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कृपया इस स्थान
में प्रश्न संख्या को
अतिरिक्त कुछ
न लिखें।

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Content of the Question is more important than length.
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- In some answers, the question is not well addressed. Others are good as mentioned.
- Structuring & presentation is good.
- Work on content part. Focus on the demand of the question.

Keep waiting. All the best 😊

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Q1

Discuss the ~~example~~ how Marx is typically cited as one of the principal architects of modern ^{social} science. 10M

3.5

Karl Marx is a conflictist sociologist who enriched the field of sociology through his concepts of historical materialism, class, class struggle, religion etc.

He is cited as one of the principal architects of modern social science because -

1. In the concept of historical materialism, matter is, material is the realm of nature which stands true in the modern society of consumerism.

He provided the foundation on which neo-Marxists like Ralf Dahrendorf built his theory. Dahrendorf expanded Marxist theory by adding the consensus to the conflict in society. He defined class not just in terms of wealth but by levels of authority.

3. Marx introduced new concepts of forces of production, mode of production, relations of

Marx as an architect of modern social science
- positivist
- inductive approach
- theorized on social change
- focused on the emancipation of working class

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production, alienation etc. which are used
till date

4. Marxian methodology of historical
materialism has been used to study
global stratification after World War II.

5. Marx is actually said to ^{have} saved
capitalism. Marx highlighted the problems
associated with capitalism which
pushed the system towards reforms.

Therefore, the concept of welfare
state is indirectly a product of his
theory.

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Q-2 Elaborate the effort made by Durkheim for the acceptance of sociology as a legitimate science. How far do you think he succeeded in his endeavour? 10M

Science is a body of knowledge based on sensory observations and empirical data.

Durkheim made efforts for the acceptance of sociology as a legitimate science. He tried to establish certain characteristics of science in sociology -

1. Intersubjective reliability - In his study of suicide division of labour, the modern society was characterised by organic solidarity and functional interdependence - which meant the same things for everyone.

Similarly, he

2. Objectivity - In his study of suicide, he negates the role of psychology in suicides and establishes suicide as a social fact to ensure objectivity.

3. Quantifiability - Durkheim used his theory of social facts to observe social phenomenon. In the 'suicide' study, he collected data and conducted a statistical analysis to

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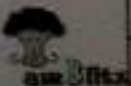
conclude results

4 Theoretical Orientation - Durkheim gave a very popular theory of religion and divided the things into sacred and profane with universal orientation.

He has successfully established sociology as a science using the positivist methods to conduct his research. But he, in the bid to glorify empiricism forgot to take individuals into account. Weber criticised Durkheim that one cannot study social phenomenon without taking individual's feelings and emotions into account. Also he could not establish complete objectivity.

He failed to explain why social facts influenced different individuals differently.

Despite the criticism, he is still relevant in preventing farmers and students' suicides. Also crimes and deviance can be well understood by his theories.



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Q3

How Weber and Marx seem to be in contrast when they consider the interplay between religion and capitalism?

1000

Marx and Weber, both studied capitalism at large and presented their theories.

They established an interplay between religion and capitalism, but it differed widely.

25

According to Weber, in his study called 'Protestant Ethics and Spirit of Capitalism',

the development of the Calvinism among Protestants ^{the} factored in conditions ideal

for the ^{write} growth of capitalism. ^{detail} Vocation

Need not write theory in detail

is a path to achieve salvation became

popular. This favoured the rise of capitalism

in Europe. He also said that religion in

South Asian Countries like Hindu, Islam

etc believe in other worldly theories

and therefore could not develop capitalism.

Weber established a direct link between

the religious ethos and rise of the

spirit of capitalism.

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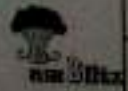
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On the other hand, Marx being a conflictist, believed that religion acts as the 'opiate for the masses', which relieves the workers of their stresses and pain only symptomatically like a pain killer without any effect on the cause of pain. Religion, according to him, is used by the Bourgeoisie class to subordinate Proletariat and socialize them into accepting their social condition as it is, without demanding to change

Marx and Weber had contradicting views of link between capitalism and religion. However, both did not emphasize the integrative and functional aspect of religion as described by Durkham

Basic differences
For Weber development of Capitalism and
Religion led to development of Capitalism
it is a one way relationship (Religion)
For Marx development of Capitalism led to development of social structure which is a two way relationship



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अनुसूचित प्रश्न संख्या के अंदर केवल प्रश्न संख्या ही लिखनी है।

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Q4

What are unanticipated consequences? How are they different from latent functions? Explain using examples.

10M

15

When the actions of a group or individual lead to a set of consequences that vary from their intended actions, they are called unanticipated consequences. Weber in his theory of 'Protestant Ethics and Spirit of Capitalism' concluded that capitalism was an unanticipated consequence of the Protestant ethics.

On the other hand, the latent functions as described by Merton are the unintended consequences of actions by a group or individual which are hidden to the actor. eg. The latent function behind conducting the civil services examination can be to minimise direct conflict in society for the prestigious bureaucratic positions.

The difference between the two is

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that unanticipated consequences can be functional or disfunctional whereas latent functions are functional for the society.

Latent functions are a part of the larger category of unanticipated consequences

eg. Green Revolution in North India -

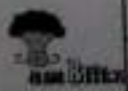
Manifest function - Increase productivity of rice and wheat

Latent function - Growth of industries, malls etc because of the increased income.

Unanticipated consequences → Growth of drug abuse
→ Migration to these areas of labour.
→ Increased consumerism.

Unanticipated consequences
latent functions
latent functions
latent functions
good example

Therefore, we can say that all latent functions are unanticipated consequences but not all unanticipated consequences are latent functions.



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Q-5

Since GH Mead focuses on the development of the self for an individual, a very subjective phenomenon, does it signify there cannot be any objectivity in studying the social world? Elaborate your answer.

10M.

GH Mead, through symbolic interactionism, focus on the development of the self for an individual through interactions with others. The self evolves through a process of 'looking glass self' as proposed by Cooley.

Since, it focuses on the development of self for individuals, there is some problem of objectivity as -

1. Everything is explained in terms of an individual, the meaning attached by them, therefore varies with every individual. eg. colour of uniform is simply vibrant for school authorities while it may signify religious sentiments to those who call out for change of uniform colour.
2. The meaning attached to individuals symbols may change over time for some

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Write the criticisms
- how objectivity is not
attained

people - eg. Rainbow has now come to be identified with LGBTQ+ community.
Symbolic interactionists like GH Mead do not believe in the formulation of grand theories and generalizations.
They are interested in understanding how different individuals react in different situations, associate different meanings and emotions because of the different experiences they go through.

